



# Department of Health

## Central Luzon Center for Health Development





Contact No: 09688545320 Email: procurement@mmwgh.gov.ph; procurement.mmwgh@gmail.com; Website: mmwgh.gov.ph

#### **REQUEST FOR QUOTATION**

DD N.	2022 05 0204 (1414)
PK NO.:	2023-05-0331(MMU)

A.	FK No.: 2023-03
Business Name:	
Address:	
Contact No./ Email:	
TIN:	
B.	
Sir/ Madam:	

The Mariveles Mental Wellness and General Hospital (MMWGH) through its Bids and Awards Committee invites all eligible and PhilGEPS-registered suppliers, contractors and consultants to quote the best offer for the item/s described herein subject to the Terms and Conditions and/or Technical Specifications and within the Approved Budget for the Contract. (ABC)

#### Required Documents/ Information to be submitted as attachments to the quotation/ Proposal

- PhilGEPS Registration Number/ Certificate
- Mayor's/ Business Permit
- DTI/ SEC Certificate
- BIR Form 2303

- Tax Clearance
- Sample Invoice/ O.R./ C.R.
- Omnibus Sworn Statement (for ABCs above 50K; for winning bidder only)
- Income/ Business tax Return (for ABCs above 500K)

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This pro-forma quotation maybe submitted through registered or electronic mail to the BAC Secretariat at above address or email to procurement@mmwgh.gov.ph or procurement.mmwgh@gmail.com on or before 29-May-2023 \_\_\_\_, 5PM subject to the following Terms and Conditions:

- 1 All entries shall be typed or written in a clear legible manner
- 2 All prices offered herein are valid, binding and effective for THIRTY (30) calendar days upon issuance of this document. Alternative bids shall be rejected.
- 3 Price quotations to be denominated in Philippine Peso shall include all applicable government taxes subject to (BIR 2307) 5% VAT/ 1% Non-VAT and (BIR 2307) 1% EWT (Goods) or 2% EWT (Services) deductions
- 4 MMWGH may require you to submit additional documents that will prove your legal, financial and technical capability to undertake this contract
- 5 Salient provisions of the Revised IRR (RIRR) of Republic Act (RA) 9184: Section 68 Liquidated Damages and Section 69 Imposition of Administrative
- 6 MMWGH reserves the right to reject any and all quotations, declare a failure, or not award the contract pursuant to Section 41 of the same RIRR
- 7 In case of tie quotations, the BAC shall adopt and employ "toss coin" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005
- 8 In case supplier's pro forma quotation is submitted, conditions will be governed by the submitted signed Request for Quotation/Proposal and/or Technical Specifications
- 9 Delivery terms: Delivery to MMWGH within ten (10) working days upon receipt of Purchase Order (PO) or within the working days indicated in the PO.
- 10 Payment terms: Fifteen (15) working days upon completion of delivery

Very Trally Yours mm VINCENT A. ISIP, MPA Chief Administrative Officer

Item No. QTY	QTY	Unit	ABC	Technical Specfications/ Description	(to be filled up by the supplier)			
	4,11				Brand/ Model	Unit Price	Total Amount	
	23	tube	466.90	BLADE, for general purpose cutter /utility knife, L 100mm x W 16mm, 10pcs/tube				
	4	Unit	1,526.16	Calculator, compact, 12 digits				
	71	piece	2,892.54	Clearbook, 20 transparent pockets, for A4 size				
	6	box	90.00	Clip, backfold, 19mm x 12's				
	11	box	286.00	Clip, backfold, 25mm x 12's				
	2	box	78.00	Clip, backfold, 32mm x 12's				
	11	box	660.66	Clip, backfold, 50mm x 12's				
	35	piece	2,972.20	Data File Box, made of chipboard, with closed ends				
	2	box	1,624.48	Envelope, Expanding, Kraftboard, for legal size doc, 100's				
	24	box	2,202.00	Fastener, metal, non-sharp edges, 70mm between prongs, 50's				
	36	pack	11,048.40	Folder, with tab, A4, 50's, 14 pts				
	31	pack	10,958.50	Folder, with tab, legal, 50's, 14pts				
	2	cart	549.12	Ink Cart, Epson C13T6641 (T6641), Black				
	3	bottle	104.01	Ink for stamp pad, purple or violet, 50ml				

1	2 set	101.12	Marker, fluorescent		
9	0 piece	889.20	Marker, permanent, black, bullet type		
	9 piece	868.48	Marker, whiteboard, black		
	4 piece	58.88	Marker, whiteboard, blue		
	2 piece	THE CONTRACTOR OF THE CONTRACT	Marker, whiteboard, red		
	3 pad		Note Pad, stick on, 3" x 3", 100's		
3	2 pad	1,304.64	Note Pad, stick on, 50mm x 76mm (2" x 3") min, 100's		
3	9 pad	2,543.19	Note Pad, stick on, 76mm x 100mm (3" x 4") min, 100's		
	3 box	281.82	Paper Clip, vinyl/plastic, 33mm, 100's/box or 52g min. net of box		
2	0 box	303.20	Paper Clip, vinyl/plastic, 50mm, 100's/box or 120g min. net of box		
4	6 ream	62,537.28	Paper, Multicopy, A4, 80 gsm, 500 sheets		
	3 box	135.00	Pencil, lead, with eraser, 12's		
7	7 ream	8,322.93	Paper, Multi-Purpose, A4, 70 gsm, 500 sheets		
	1 piece	165.88	Puncher, paper, heavy duty		
2	8 book	5,600.00	Record Book, 300 PAGES, size: 214mm x 278mm min		
2	5 book	5,875.00	Record Book, 500 PAGES, size: 214mm x 278mm min		
	2 piece	38.90	Ruler, plastic, 450mm		
	4 pair	178.48	Scissors, symmetrical, 8 inches pointed value straight stainless steel		
15	5 piece	3,454.95	Sign Pen, Black		
	1 piece	38.45	Stamp Pad, Felt, bed dimension: 60mm x 100mm		
	2 piece	140.00	Staple Remover, plier type		
	3 box	180.00	Staple Wire, heavy duty, binder type, 23/13, 1000's/ box		
3	5 box	862.75	Staple Wire, Standard, No. 35 (26/6), 5000's		
	1 Unit	1,005.64	Stapler, heavy duty, binder type, 23/13		
	3 piece	463.32	Stapler, standard type with remover, heavy duty, load cap: 200 min staples		
1	5 roll	525.00	Electrical Tape 3/4", 0.16mm x 19mm x 16m		
	60 roll		Tape, masking, 24mm x 50m		
	14 roll	1,641.64	Tape, masking, 48mm x 50m		
	8 roll	196.80	Tape, packaging, 48mm x 50m		
2	71 roll	4,878.00	Tape, transparent, 24mm x 50m		
	17 roll	373.49	Tape, transparent, 48mm x 50m		
			**Nothing Follows**		
				Total Amount in	
				Figures Total Amount in	
				Words	
	Total:	142,823.72			

Note: Incomplete description of item/s will invalidate your quotations.

RFQ served by:

KRISTINE ANN C. AVELINO
Canvasser

Printed Name/Signature of Bidder

MMH-04-08-01

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## **PURCHASE REQUEST**

Entity Name: MARIVELES MENTAL WELLNESS AND GENERAL HOSPITAL Fund Cluster: 01

Office/Section:		PR No.: 2023-05-0331	Date: 15/05/2023		
MMU/I	HOPSS	Responsibility Center Code: HOP-MMU			
Stock/ Property	Unit	Item Description	Quantity	Unit Cost	Total Cost
OF-B04	tube	BLADE, for general purpose cutter /utility knife, L 100mm x W 16mm, 10pcs/tube	23	20.30	466,90
OF-C19	Unit	Calculator, compact, 12 digits	4	381.54	1,526.1
OF-C18	piece	Clearbook, 20 transparent pockets, for A4 size	71	40.74	2,892.5
OF-C12	box	Clip, backfold, 19mm x 12's	6	15.00	90.0
OF-C16	box	Clip, backfold, 25mm x 12's	11	26.00	286.0
OF-C15	box	Clip, backfold, 32mm x 12's	2	39.00	78.0
OF-C17	box	Clip, backfold, 50mm x 12's	11	60.06	660.6
OF-D01	piece	Data File Box, made of chipboard, with closed ends	35	84.92	2,972.
OF-E02	box	Envelope, Expanding, Kraftboard, for legal size doc, 100's	2	812.24	1,624.
OF-F03	box	Fastener, metal, non-sharp edges, 70mm between prongs, 50's	24	91.75	2,202.
OF-F15	pack	Folder, with tab, A4, 50's, 14 pts	36	306.90	11,048.
OF-F13	pack	Folder, with tab, legal, 50's, 14pts	31	353.50	10,958.
OF-109	cart	Ink Cart, Epson C13T6641 (T6641), Black	2	274.56	549.
OF-I61	bottle	Ink for stamp pad, purple or violet, 50ml	3	34.67	104.
OF-M06	set	Marker, fluorescent	2	50.56	101.
OF-M01	piece	Marker, permanent, black, bullet type	90	9.88	889.
OF-M02	piece	Marker, whiteboard, black	59	14.72	868.
OF-M08	piece	Marker, whiteboard, blue	4	14.72	58.
OF-M04	piece	Marker, whiteboard, red	2	14.72	29.
OF-N01	pad	Note Pad, stick on, 3" x 3", 100's	23	59.49	1,368.
OF-N02	pad	Note Pad, stick on, 50mm x 76mm (2" x 3") min, 100's	32	40.77	1,304.
OF-N03	pad	Note Pad, stick on, 76mm x 100mm (3" x 4") min, 100's	39	65.21	2,543.
OF-P01	box	Paper Clip, vinyl/plastic, 33mm, 100's/box or 52g min. net of box	33	8.54	281.
OF-P36	box	Paper Clip, vinyl/plastic, 50mm, 100's/box or 120g min. net of box	20	15.16	303.
OF-P05	ream	Paper, Multicopy, A4, 80 gsm, 500 sheets	416	150.33	62,537.
OF-P28	box	Pencil, lead, with eraser, 12's	3	45.00	135.
OF-P07	ream	Paper, Multi-Purpose, A4, 70 gsm, 500 sheets	77	108.09	8,322.
OF-P13	piece	Puncher, paper, heavy duty	1	165.88	165.
OF-R01	book	Record Book, 300 PAGES, size: 214mm x 278mm min	28	200.00	5,600.
		Page 1 of 2		Sub-total	119,968.

Purpose: For the use of various units/ offices.

(Supplies not available at Procurement Service as of May 15, 2023)

Requested by:

Signature

Printed CA

CARMEDOTA O. SAVELLA

Designati Supervising Administrative Officer

Approved by:



MARIA LOURDES L. EVANGELISTA, MD, FPPA

Medical Center Chief II



## Arlu KAEUN D

Medical Center Chief II

#### PURCHASE REQUEST

Entity Name: MARIVELES MENTAL WELLNESS AND GENERAL HOSPITAL Fund Cluster: \_ PR No.: 2023-05-0331 Date: 15/05/2023 Office/Section: Responsibility Center Code: HOP-MMU MMU/HOPSS Stock/ **Total Cost** Quantity **Unit Cost** Unit Item Description Property 5,875.00 25 235.00 Record Book, 500 PAGES, size: 214mm x 278mm min OF-R02 book 19.45 38.90 2 OF-R06 Ruler, plastic, 450mm piece Scissors, symmetrical, 8 inches pointed value straight stainless 4 44.62 178.48 OF-S01 pair 155 22.29 3,454.95 OF-S03 piece Sign Pen, Black 38.45 38.45 1 Stamp Pad, Felt, bed dimension: 60mm x 100mm OF-S04 piece 2 70.00 140.00 OF-S13 piece Staple Remover, plier type 180.00 3 60.00 OF-S08 box Staple Wire, heavy duty, binder type, 23/13, 1000's/box 862.75 Staple Wire, Standard, No. 35 (26/6), 5000's 35 24.65 OF-S06 box 1,005.64 Stapler, heavy duty, binder type, 23/13 1 1,005.64 OF-S09 Unit Stapler, standard type with remover, heavy duty, load cap: 200 min 463.32 154.44 OF-S07 3 piece 35.00 525.00 Electrical Tape 3/4", 0.16mm x 19mm x 16m 15 CM-E10 roll 50 60.06 3,003.00 Tape, masking, 24mm x 50m OF-T02 roll 117.26 1,641.64 OF-T03 Tape, masking, 48mm x 50m 14 roll 24.60 196.80 8 Tape, packaging, 48mm x 50m OF-T13 roll 4,878.00 18.00 OF-T04 roll Tape, transparent, 24mm x 50m 271 373.49 21.97 17 OF-T12 roll Tape, transparent, 48mm x 50m 22,855.42 \*\*\*nothing follows\*\*\* Sub-total \_ FUNDS AVAILABLE LAARNI DC MAGLAQUI, MBA SAO - Budget Unit \_ 142,823.72 Total Page 2 of 2 For the use of various units/ offices. Purpose: (Supplies not available at Procurement Service as of May 15, 2023) Approved by: Requested by: Signature AASAMM CARMENCITA O. SAVELLA Printed MARIA LOURDES L. EVANGELISTA, MD, FPPA Noma .

Designati Supervising Administrative Officer